

***** **JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP – PROGRAM** *****

2022 APPLICATION POLICY & PROCEDURES

(Sponsored by: National Hairston Clan, Inc.)

****DEADLINE DATE: JUNE 30, 2022**

DATE: MARCH 25, 2022

(Mandatory that you 'Follow' Application Instructions & Procedures ----- Please Print legible or Type)

ELIGIBILITY

- HIGH SCHOOL SENIORS, COLLEGE AND OTHER STUDENTS ATTENDING A TWO OR FOUR-YEAR COLLEGE, DURING THE **2022-23 ACADEMIC YEAR (FALL 2022 – SPRING 2023)**.
- COLLEGE GRADUATE STUDENTS AND THOSE HAVING AN INITIAL UNDERGRADUATE DEGREE ARE **NOT ELIGIBLE**.
- MUST BE ATTENDING AN ELIGIBLE TWO OR FOUR-YEAR COLLEGE ON FULL-TIME BASIS, DURING THE **2022-23 ACADEMIC YEAR**.
- MUST BE AN U.S. CITIZEN OR ELIGIBLE NON-CITIZEN.
- MUST HAVE A **MINIMUM 'GPA' OF 2.6**. **("MERIT-BASED PROGRAM")**.
- RECIPIENTS FROM PREVIOUS YEARS ARE **NOT ELIGIBLE** (ONE-TIME ONLY AWARD). #
- SCHOLARSHIP AWARDS ARE **NOT RENEWABLE**.
- IMMEDIATE FAMILY MEMBERS OF **'EXECUTIVE BOARD MEMBERS'** ARE **NOT ELIGIBLE**.

HOW TO APPLY

- COMPLETE THE **2022 JOHN W. HAIRSTON, JR. MEMORIAL SCHOLARSHIP APPLICATION (Page 2)**, AND SUBMIT TO THE SCHOLARSHIP COMMITTEE, **WITH THE FOLLOWING DOCUMENTS:**
 - ❖ **Most recent High School or College Grade Transcript (GPA):** Must be **Official*** based on **4.0 Grading Scale/Unweighted**. (***Must be properly Signed by school/college, or valid Seal affixed**). ***{1}***
 - ❖ **2021 Federal Income Tax Return; W-2 Form, 1099 Form; or other Official Income Verification.** (Tax Return must be **signed by filer, or I.D. of Tax Preparer**). ***{2}***
 - ❖ **'ESSAY' stating "Why You are Applying for the Scholarship,"** on separate sheet(s). (Must be **700 words or more – Typed, Authentic & must be signed by applicant**). ***{3}***
 - ❖ **SUBMIT COMPLETED APPLICATION AND ALL REQUIRED DOCUMENTS,** on or before **June 30, 2022,**** ('Postmark' will establish **Deadline** compliance.)

Forward to:

Harold Gorrell, Chairperson
29 E. Green Valley Circle
Newark, DE 19711 **Tel: (302) 544-6209 ***

SELECTION & AWARDS

- **"MERIT-BASED" PROGRAM - PRIMARY CRITERIA: ACADEMIC ACHIEVEMENT.**
- **ALL APPLICATION DATA** IS CLOSELY REVIEWED BY THE COMMITTEE TO SELECT AWARD RECIPIENTS.
- RECIPIENT SELECTIONS MADE BY THE SCHOLARSHIP COMMITTEE **ARE FINAL**.
- SCHOLARSHIP AWARDS ARE RECOMMENDED TO THE EXECUTIVE BOARD FOR APPROVAL.
- **SELECTED RECIPIENTS** ARE NOTIFIED (**IN WRITING**) BY THE CHAIRPERSON, ON A TIMELY BASIS.
- RECIPIENTS' ENROLLMENT MUST BE **CERTIFIED** BY (**AUTHORIZED**) COLLEGE OFFICIAL TO DISTRIBUTE FUNDS.

Questions must be referred to the Chairperson immediately, in accordance with program deadline, **June 30, 2022****

***** **Note:** Incomplete Applications will **NOT** be Accepted. ***** **Harold Gorrell, Chairperson, (302) 544-6209***

(Application is solely for the use of the **National Hairston Clan, Inc.**, and may not be edited or reproduced)

JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP – PROGRAM

***** JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP – PROGRAM *****

2022 APPLICATION

(Sponsored by: The National Hairston Clan, Inc.)

DATE: MARCH 25, 2022

Deadline Date: **JUNE 30, 2022** **

(Mandatory that you 'Follow' Application Instructions & Procedures --- PLEASE PRINT LEGIBLE OR TYPE.)

- =====
1. Name: (Mr. /Ms. /Mrs.): (Last) _____ (First) _____ (M.I.) _____
 2. Applicant's Social Security Number: XXX-XX - _____ (Last four only)
 3. Home Address: _____ City: _____ State: _____ Zip Code: _____
 4. Telephone #: (Area Code) (____) _____ - _____ Email Address: _____
 5. Applicant's Birth Date: Month: _____ Day: _____ Year: _____ Age: _____
 6. Parent(s) / Legal Guardian(s): _____

 7. How many persons are in your Household (Parents & Dependents)? _____
 8. Are you a previous (past) year recipient of this scholarship? Yes () No ()
Past Recipients are not eligible. (See Program Instructions & Procedures on **Page 1**). #
 9. Graduated High School (Diploma or GED) ? Yes () No ()
 10. Are you currently (Fall 2021- Spr. 2022) attending college? ('Yes', Name & Address of College): Yes () No ()

 11. Will you be enrolled in college on a Full-Time basis, during the **2022-23 Academic Year**? Yes () No ()
 - 12.* **Grade Point Average (GPA)? Minimum 2.6** (Must submit "Official Grade Transcript"). *{1}*
(Based on 4.0 Scale, Unweighted & Signed by Authorized Official or School Seal)
 - 13.* What was your **2021 Household Income** (Student and/or Parent/s): \$ _____. **Attach copy of Parent(s) & Applicant's 2021 Federal Tax Return(s); or other documentation verifying Income.** *{2}*
 - 14.* **'ESSAY': "WHY YOU ARE APPLYING TO THE 2022 SCHOLARSHIP PROGRAM": 700 Typed Words or more (on separate sheet). Must be Authentic /Original; and signed by applicant.** *{3}*
 15. Who referred you to the 2022 SCHOLARSHIP PROGRAM? _____
 16. I have read and understand the Application Instructions & Procedures. (**Must be Checked**): @ _____
(Any questions must be referred to the Committee Chairperson* immediately, in accordance with Deadline.)**

Applicant Signature: _____ **Date:** _____

=====

Application with all required documents **must be received** (or postmarked) by the Committee, on/or before **June 30, 2022**. **
----- (Incomplete Applications will **NOT** be Accepted) -----

Harold Gorrell, Chairperson
29 E. Green Valley Circle
Newark, DE 19711 Tel. (302) 544-6209 *

(Application is solely for the use of the National Hairston Clan, Inc., and may not be edited or reproduced)

JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP – PROGRAM